



**HOUSE CALENDAR**  
**33rd Legislative Day**  
**Thursday, March 26, 2015**  
**House Convenes at 11:00 A.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

- HB     [344](#)     Jones, Lambeth, Malone and McGrady (Primary Sponsors)  
                  **GUBERNATORIAL TEAM TICKET.****
- HB     [345](#)     Steinburg  
                  **CURRITUCK COUNTY/REMOVE ABANDONED VESSELS.****
- HB     [346](#)     Steinburg  
                  **COUNTIES/PUBLIC TRUST AREAS.****
- HB     [347](#)     West  
                  **MODIFY GRAHAM COUNTY OCCUPANCY TAX.****
- HB     [348](#)     Schaffer and Bishop (Primary Sponsors)  
                  **NC RELIGIOUS FREEDOM RESTORATION ACT.****
- HB     [349](#)     Tine, Saine, Hager and Hanes (Primary Sponsors)  
                  **DEVELOP BROADBAND CONNECTIVITY PLAN.****
- HB     [350](#)     Farmer-Butterfield, Richardson, Hurley and R. Turner (Primary Sponsors)  
                  **RESTORE DRIVING PRIVILEGES/COMPETENCY.****
- HB     [351](#)     Arp, Collins and Warren (Primary Sponsors)  
                  **CLARIFY UTILITY RATES.****
- HB     [352](#)     Torbett  
                  **STANDARD OF PROOF/PUBLIC SAFETY DISPATCHERS.****
- HB     [353](#)     Langdon and Daughtry (Primary Sponsors)  
                  **WILSON'S MILLS/SATELLITE ANNEXATIONS.****
- HB     [354](#)     Cotham  
                  **CHARTER SCHOOL TRANSPARENCY ACT.****
- HB     [355](#)     Reives and Stam (Primary Sponsors)  
                  **ENHANCE PROTECTION FOR GROUP HOME RESIDENTS.****
- HB     [356](#)     Arp, Collins and Warren (Primary Sponsors)  
                  **NC UTILITIES COMMISSION REGULATORY FEE CHANGES.****
- HB     [357](#)     Stam, Faircloth, Glazier and Hurley (Primary Sponsors)  
                  **TOXICOLOGY REPORTS/DISTRICT COURT.****
- HB     [358](#)     L. Johnson, Horn, Holloway and Elmore (Primary Sponsors)  
                  **SCHOOL PERFORMANCE GRADE SCALE.****
- HB     [359](#)     L. Johnson, Holloway, Horn and Elmore (Primary Sponsors)  
                  **EXCELLENCE IN SCHOOL LEADERSHIP.****
- HB     [360](#)     Harrison, Carney and D. Hall (Primary Sponsors)  
                  **RAISE MINIMUM WAGE/SET COST OF LIVING ADJUSTMENT.****
- HB     [361](#)     Collins, Tine and Setzer (Primary Sponsors)  
                  **PRINCIPLE-BASED RESERVING.****
- HB     [362](#)     Faircloth and Brockman (Primary Sponsors)  
                  **CITIES/BUSINESS REGISTRATION.****

(over)

## **INTRODUCED BILLS**

(continued)

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

- HB [363](#) Faircloth and Brockman (Primary Sponsors)  
**HIGH POINT/DOUGHNUT ANNEXATIONS.**
- HB [364](#) Lewis  
**CLARIFY LAWS ON EXECUTIVE ORDERS AND APPOINTMENTS.**

## **CALENDAR**

## **LOCAL BILLS**

## **SECOND AND THIRD READINGS**

- HB [12](#) Committee Substitute No. 2 - Torbett  
**AMEND GASTON FOSTER CARE OMBUDSMAN PROGRAM.**  
(Judiciary IV) (3rd Edition)

## **PUBLIC BILLS**

## **THIRD READING - NON - ROLL CALL**

- HB [152](#) Committee Substitute - Ross, Hardister, Lewis and Glazier (Primary Sponsors)  
**NEW HISTORIC PRESERVATION TAX CREDIT.** (Finance) (2nd Edition)
- HB [242](#) Committee Substitute - Faircloth and Stam (Primary Sponsors)  
**WHITE COLLAR INVESTIGATION.** (Amendment No. 1 Adopted 3/25/15)  
(Judiciary II) (2nd Edition)

## **SECOND AND THIRD READINGS**

- HB [146](#) Committee Substitute - Lambeth, Jones, Conrad and Ross (Primary Sponsors)  
**AMEND ADVANCE HEALTH CARE DIRECTIVES LAWS.**  
(Judiciary I) (2nd Edition)
- HB [281](#) Committee Substitute - L. Hall, Setzer, Cunningham and Pierce (Primary Sponsors)  
**RECORDS TO MEDICAL EXAMINER.** (Health) (2nd Edition)
- HB [286](#) Committee Substitute - Jones  
**DENTAL HYGIENISTS/INTRAORAL LOCAL ANESTHETICS.**  
(Health) (2nd Edition)

## COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

### Thursday, March 26

|   |  |  | <u>Room</u> | <u>Time</u>           |
|---|--|--|-------------|-----------------------|
| APPROPRIATIONS, AG. AND NER -- CORRECTED                              |  |  | 421         | 8:30 am               |
| APPROPRIATIONS, GENERAL GOVERNMENT (JOINT) -- CORRECTED               |  |  | 425         | 8:30 am               |
| APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT) -- CANCELLED        |  |  | 643         | 8:30 am               |
| APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY                             |  |  | 415         | 8:30 am               |
| APPROPRIATIONS, TRANSPORTATION (JOINT) -- CANCELLED                   |  |  | 1228/1327   | 8:30 am               |
| CHILDREN, YOUTH, AND FAMILIES -- CANCELLED                            |  |  | 421         | 11:00 am              |
| SB <a href="#">114</a> Custodial Parent/Party Cooperate w/Child Supp. |  |  |             |                       |
| ELECTIONS -- CORRECTED  |  |  | 544         | 15 mins after session |
| HB <a href="#">110</a> Cherokee Co. Bd. of Ed. Elections.             |  |  |             |                       |
| HB <a href="#">111</a> Stanly Co Bd. of Ed. Recall.                   |  |  |             |                       |
| HB <a href="#">112</a> Stanly Co Bd of Ed Election Method.            |  |  |             |                       |
| HB <a href="#">189</a> Rockingham Co. School Bd.                      |  |  |             |                       |
| ENVIRONMENT   |  |  | 544         | 10:00 am              |
| FINANCE -- CORRECTED  |  |  | 544         | 8:30 am               |
| HB <a href="#">6</a> Autocycle Definition and Regulation.             |  |  |             |                       |
| HB <a href="#">229</a> Modify Religious Property Exemption.           |  |  |             |                       |
| HB <a href="#">265</a> NCEMPA Asset Sale.                             |  |  |             |                       |
| HOMELAND SECURITY, MILITARY, AND VETERANS AFFAIRS -- CORRECTED        |  |  | 421         | 15 mins after session |
| LOCAL GOVERNMENT  |  |  | 643         | 10:00 am              |
| HB <a href="#">199</a> Raleigh/Donate Service Animals to Officers.    |  |  |             |                       |
| HB <a href="#">204</a> Caswell Beach/Quick Take Eminent Domain.       |  |  |             |                       |
| HB <a href="#">221</a> Lake Santeetlah Occupancy Tax Authorization.   |  |  |             |                       |
| HB <a href="#">234</a> Reinstate Mtn Island Lake Marine Commission.   |  |  |             |                       |
| HB <a href="#">243</a> Local Mod: Economic Development Commissions.   |  |  |             |                       |
| HB <a href="#">247</a> Hoke County Local Option Sales Tax.            |  |  |             |                       |
| HB <a href="#">263</a> City of Trinity Terms of Election.             |  |  |             |                       |
| HB <a href="#">279</a> Wake Cty Local Board of Equalization/Review.   |  |  |             |                       |

### 2015 House Request/Filing Deadlines

| Drafts  | To Bill Drafting<br>By 4:00 PM | Filed in House<br>By 3:00 PM |
|---|--------------------------------|------------------------------|
| Local Bills   | Wednesday, March 18            | Wednesday, April 1           |
| Public Bills & Resolutions<br>(Not Appropriations or Finance) | Thursday, March 26             | Wednesday, April 8           |
| Public Bills<br>(Appropriations and Finance)                  | Thursday, April 2              | Wednesday, April 15          |

**Crossover Deadline: Thursday, May 7**

#### **Eligible to file in 2015 but no deadlines:**

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules, Calendar, and Operations of the House. (H).
- (4) Resolution for consideration of a gubernatorial nomination or appointment that requires confirmation by the General Assembly or the Senate. (S).
- (5) Adjournment resolution (H & S).

Denise G. Weeks  
Principal Clerk